

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No. 37125/25483
37125/25483

In Re Application Of: **KAMATH, Girish R.**

Serial No.
09/818,068

Filing Date
March 27, 2001

Examiner
Not yet assigned

Group Art Unit
2838

JP979 U.S. PTO
10/07/775

02/07/02

Title: **AUTOTRANSFORMER-BASED SYSTEM AND METHOD OF CURRENT HARMONICS REDUCTION IN A CIRCUIT**

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Action: Pc
DOCKETED/TC
Due Date: 9/18/01
By: deb6/19/01
2d Check: _____

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

02/07/02

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(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))
Payment of Fee

- ☐ A check in the amount of _____ is attached.
☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.
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Signature

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Dated: **June 18, 2001**

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I certify that this document and fee is being deposited on **June 18, 2001** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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